

Blessing of the Home and Household on Epiphany

(You can choose to do both “Part I: Blessing of the House” and “Part II: Chalking the Door”, or just one of the two parts.)

Part I: Blessing of the House - May the Holy Family Remain in Our Home

cf: <https://www.usccb.org/prayer-and-worship/sacraments-and-sacramentals/sacramentals-blessings/objects/blessing-of-the-home-and-household-on-epiphany>

*When all have gathered, a suitable song may be sung. **The leader makes the sign of the cross, and all reply, “Amen.”***

The leader greets those present in the following words:

Let us praise God, who fills our hearts and homes with peace.

Blessed be God forever.

R/. Blessed be God forever.

In the following or similar words, the leader prepares those present for the blessing:

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ’s light and love.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said to him, “Zacchaeus, come down quickly, for today I must stay at your house.” And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, “He has gone to stay at the house of a sinner.” But Zacchaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over.” And Jesus said to him, “Today salvation has come to this house because this man too is a descendant of Abraham.

The intercessions are then said:

Leader: The Son of God made his home among us. With thanks and praise let us call upon him.

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home,

that we may know you as our guest and honor you as our Head.

We pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing.

We pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory.

We pray:

R/. Stay with us, Lord.

The leader says the prayer of blessing with hands joined:

Lord God of heaven and earth,
you revealed your only-begotten Son to every nation
by the guidance of a star.

Bless this house and all who inhabit it.

Fill them (us) with the light of Christ, that their (our) concern for others may reflect your love.

We ask this through Christ our Lord.

R/. Amen.

After the prayers of the blessing are recited, leader (or whole family) walks through the house and bless each room by sprinkling with holy water. Then the leader concludes the rite by signing himself or herself with the sign of the cross and saying:

May Christ Jesus dwell with us,
keep us from all harm,
and make us one in mind and heart,
now and forever.

R/. Amen.

(This concludes Part I: Blessing of the House. It is optional to continue the Part II: Chalking of the Doors)

Part II: Chalking of the Doors - Welcome the Three Kings

*The head of the household and family take blessed chalk and proceed to the front door. While all look on, one person reads the corresponding words as the leader (head of household) inscribe the three kings' initials onto the lintel. (The initials **CMB** also stand for **Christus mansionem benedicat**: May Christ bless this house.) **Final inscription on lintel should read: 20 + C + M + B + 24:***

NOTE:

1) If feasible, the inscribing can be done by the leader and “three kings”, that the leader inscribes the century, year, and the cross sign, the other three persons inscribe C, M, B respectively. It may also be that only one other person play the “three kings” role of inscribing C, M, B

2) The “lintel” of the door is where this is the most traditional, which was historically the horizontal piece above the door. However, anywhere around the front door of the home is a great choice. If it is possible inscribe on outside of the door, it can also be inscribed in inside of the door or anywhere inside the house that is appropriate.

“The three wise men,
Caspar, [*Caspar inscribes ‘C’ on lintel*] **C**
Melchior, [*Melchior inscribes ‘M’*] **M**
and Balthasar [*Balthasar inscribes ‘B’*] **B**
followed the **star** of God’s Son who became man
two thousand [*The father inscribes the ‘20’ on left*] **20**
twenty-three years ago. [*The father inscribes ‘24’ on right*] **24**
“May Christ bless our dwelling, [*The father places + after ‘20’*] +
and remain with us throughout the new year, [*+ after ‘C’*] +
and grant that our comings and goings [*+ after ‘M’*] +
will be in search of truth [*+ after ‘B’*] +

Leader: Almighty God, incline your ear. May you bless us and
all who are gathered here. Send your holy angel who will defend us
and fill with grace all who live here.

R/. Amen.

*It is preferable to end the celebration with a suitable song, for example, “O Come, All Ye Faithful” or
“We Three Kings.”*